

## 2020 Concert Series VENDOR PERMIT RULES AND REGULATIONS

### Terms of License

**The Bristol Fourth of July Committee is providing retail spaces during the Concert Series program June 20, 2020 through July 3, 2020. These spaces are available on a first come first served basis.**

1. There are two (2) classes of Vendors to choose from for a **10x10 space**.  
**Class A:** Vendor commits and pays for fourteen (14) days of rental space at \$100.00 per day for a total cost of \$1,400.00.  
**Class B:** Vendor who does not commit to all fourteen (14) days of rental space, the cost will be \$115.00 per day.
2. There are two (2) classes of Vendors to choose from for **ALL Food Trucks**.  
**Class A:** Vendor commits and pays for fourteen (14) days of rental space at \$125.00 per day for a total cost of \$1,750.00.  
**Class B:** Vendor who does not commit to all fourteen (14) days of rental space, the cost will be \$140.00 per day.
3. Electrical Service is available for an additional fee of \$20.00 per day for each 10AMP 120V service.
4. Electrical Generators are **NOT** permitted unless approved in advance of the Concert Series.
5. Assignments will be the sole decision of the Bristol 4<sup>th</sup> of July Committee, and will be based on a first come first served basis.
6. All items can be sold on a non-exclusive basis.
7. Notification will be made to selected Vendors, by June 1<sup>st</sup>.
8. If the Vendor is selected, payment in full is due no later than June 8<sup>th</sup>.
9. Items not allowed for sale include those containing Aerosol Spray Propellants (such as Silly String, Party Confetti), Stink Bombs, and Class III Fireworks (Poppers) as well as any other products prohibited by town ordinance.
10. **All vendors must comply with the Rhode Island Food Safety Guidelines. RI State Inspectors will perform inspections of all Vendor Areas.** All food vendors must have a valid state license to sell food. This license must be visibly displayed during the entire event. **All vendors must submit a copy of their "Permit to make Sales at Retail" issued by the RI Division of Taxation with their application.**
11. **Each Vendor must adhere to all Bristol Town Ordinances, including but not limited to Fire Safety and Food Safety regulations.**
12. No refunds will be issued in the event of adverse weather conditions or the inability to set up during the specified time periods. **All vendors must be in place no later than 2 hours prior to concert start time, on their assigned days, NO EXCEPTIONS. The permit issued will be valid for selected days of the Concerts only.**
13. **Vendors are responsible for restoring their assigned vending site to the condition in which it was found. Vendors are responsible for all refuse removal. Trash left behind will result in a fine levied by the Town of Bristol and to be paid by the Vendor.**
14. **Vendors who are not participating during consecutive days, must remove their equipment during days that they are not there.**

**BRISTOL FOURTH OF JULY COMMITTEE  
2020 CONCERT SERIES VENDOR APPLICATION**

**FIRM NAME:** \_\_\_\_\_

**INDIVIDUAL NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**BUSINESS Phone #** \_\_\_\_\_ **Cell Phone #** \_\_\_\_\_

**RI SALES TAX PERMIT #** \_\_\_\_\_ **(Copy of permit required)**

The vendor **REQUESTS** the following dates at the Concert Series. (Check all that you are requesting)

\_\_\_\_ 6/20 \_\_\_\_ 6/21 \_\_\_\_ 6/22 \_\_\_\_ 6/23 \_\_\_\_ 6/24 \_\_\_\_ 6/25 \_\_\_\_ 6/26  
\_\_\_\_ 6/27 \_\_\_\_ 6/28 \_\_\_\_ 6/29 \_\_\_\_ 6/30 \_\_\_\_ 7/1 \_\_\_\_ 7/2 \_\_\_\_ 7/3

Please make checks payable to: **BRISTOL FOURTH OF JULY COMMITTEE**

**ONLY BUSINESS CHECKS, MONEY ORDERS WILL BE ACCEPTED.**

**NO REFUNDS. PAYMENT IN FULL MUST BE MADE NO LATER THAN JUNE 8<sup>th</sup>.**

Please mail to:

BRISTOL FOURTH OF JULY COMMITTEE  
VENDING COMMITTEE  
C/O DONNA CHABOT  
669 METACOM AVENUE, UNIT 21  
BRISTOL, RI 02809

If you have any questions or concerns please contact Vending Co-Chairs, Donna at 401-447-5507, email at [daber333@yahoo.com](mailto:daber333@yahoo.com) or Ana at 401-829-7832 email at [anam@rossilaw.com](mailto:anam@rossilaw.com).

**Please fill in the blanks below:**

**CLASS A:**

Space Cost for **10 x 10**: # of Days \_\_\_\_ x Number of spaces \_\_\_\_ x \$100.00 Total= \_\_\_\_\_

Space Cost for **Food Truck**: # of Days \_\_\_\_ x Number of spaces \_\_\_\_ x \$125.00 Total= \_\_\_\_\_

Electrical Cost: # of Days \_\_\_\_ x \$20.00 Total Electric = \_\_\_\_\_

Total Amount Due if Accepted: \_\_\_\_\_

## CLASS B:

Space Cost for **10 x 10**: # of Days \_\_\_\_ x Number of spaces \_\_\_\_ x \$115.00 Total= \_\_\_\_\_

Space Cost for **Food Truck**: # of Days \_\_\_\_ x Number of spaces \_\_\_\_ x \$140.00 Total= \_\_\_\_\_

Electrical Cost: # of Days \_\_\_\_ x \$20.00 Total Electric = \_\_\_\_\_

Total Amount Due if Accepted: \_\_\_\_\_

If you need more than 10 AMP Service, you will have to purchase additional services each at \$10.00 /day. Each vendor will need to supply his or her own extension cord, to connect to the junction box provided. Cord should be at least 50 feet, and be 12 Gauge wire. **EACH VENDOR WILL ONLY BE ALLOWED UP TO 20 AMP SERVICE. NO EXCEPTIONS.**

**CONCERT DATES: JUNE 20<sup>th</sup>, 2020 through JULY 3<sup>rd</sup>, 2020**

**THE VENDOR AGREES TO THE POLICIES AND PROCEDURES ESTABLISHED BY THE BRISTOL FOURTH OF JULY COMMITTEE AND THE TOWN OF BRISTOL.**

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_